1	THOMAS I CIDSON ESO
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6	Attorney for Plaintiff
7	The undersigned does hereby affirm that this
8	document does not contain the social security number of any person.
9	UN

## UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

MARK CLEMENT,	
	Plaintiff,

vs.

CAROLYN W. COLVIN, in her representative capacity of the Social Security Administration, COMERICA BANK, a financial services company, and XEROX, a corporation,

Defendants.

Case No: 2:17-cv-02787-JCM-PAL

## STIPULATION TO ENLARGE TIME TO RESPOND TO FEDERAL DEFENDANT'S MOTION TO DISMISS (Second Stipulation)

Pursuant to LR 6-1 and LR 26-4, the parties, by and through their respective counsel of record, with good cause appearing, hereby stipulate and request that the Court enlarge Plaintiff's time to respond to Federal Defendant's Motion to Dismiss filed with this Court on August 06, 2018 [ECF #33].

Whereby the original response date was due on or before August 20, 2018, the parties and their counsel stipulated to enlarge the deadline [ECF #33], which was granted by the Honorable Judge James C. Mahon on August 20, 2018 [ECF #36] extending the deadline to respond to Thursday, August 30, 2018. The parties hereby stipulate to a second extension of time

1	to respond to U.S. Defendant's Motion to Dismiss in order to facilitate the possibility of		
2	resolution without the necessity of litigation. Therefore, the Parties request the new deadline to		
3	respond to said motion be enlarged to <b>September 13, 2018</b> .		
4	DATED this 29th day August, 2018.	DATED this 29th day August, 2018.	
5	GIBSON LAW GROUP, PLLC	DAYLE ELIESON United States Attorney	
6		Officed States Attorney	
7 8	/s/Thomas J. Gibson. THOMAS J. GIBSON, ESQ.	/s/Mark E. Woolf  MARK E. WOOLF  Assistant United States Attorney	
9 10	2340 East Calvada Boulevard, #5 Pahrump, NV 89048 Attorney for Plaintiff	501 Las Vegas Boulevard South, Suite 1100 Las Vegas, NV 89101	
11	3 3	Attorneys for Federal Defendant	
12			
13	<u>ORDER</u>		
14	IT IS SO ORDERED that Plaint	iff's deadline to respond to Federal Defendant's Motion	
15	to Dismiss is now September 13, 2018.		
16		Xellus C. Mahan	
17	UNITED STATES DISTRICT JUDGE		
18	D.	ATED: _August 30, 2018	
19	Respectfully submitted by:		
20	GIBSON LAW GROUP, PLLC		
21			
22	/s/Thomas J. Gibson		
23	THOMAS J. GIBSON, ESQ. Nevada Bar No. 3995 2340 East Calvada Blvd., # 5 Pahrump, Nevada 89048 Telephone: 775-209-1035 Facsimile: 775-624-9778		
24			
25			
26	Attorney for Plaintiff		
27			

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GIBSON LAW GROUP, PLLC. 2340 E. Calvada Blvd.,Suite 5 Pahrump, NV 89048

**CERTIFICATE OF SERVICE** I DO HEREBY CERTIFY that service of the foregoing STIPULATION TO ENLARGE TIME TO RESPOND TO FEDERAL DEFENDANT'S MOTION TO DISMISS (Second Stipulation) was made on all parties via the Court's Electronic Case Filing System. Dated this 30th day of August 2018 /s/Sunny Dean An agent of GIBSON LAW GROUP, PLLC